



**BOARD OF ELECTIONS & VOTER REGISTRATION OF JASPER  
COUNTY  
BOARD MEETING  
358 THIRD AVE., RIDGELAND, SC  
3<sup>RD</sup> FLOOR, COUNCIL CHAMBERS  
DECEMBER 13, 2018 - 5:00 P.M.  
AGENDA**

- 1. CALL TO ORDER**
- 2. NOTIFICATION OF MEDIA**
- 3. INVOCATION**
- 4. PLEDGE OF ALLEGIANCE**
- 5. APPROVAL OF AGENDA**
- 6. APPROVAL OF MINUTES – November 9, 2018 Canvass Hearing Minutes and November 9, 2018 Board Meeting Minutes**
- 7. Presentation: Patrick Lee, Representative from E-Z Votes**
- 8. PUBLIC COMMENT(S) – (Limited to thirty [30] minutes, three [3] per person. Please be advised that citizens not utilizing their full three [3] minutes may not “donate” their remaining time to another speaker. As stated above, each speaker is restricted to a maximum of three [3] minutes. Citizens wishing to speak must sign their full name as well as a brief description of their item for discussion. No more than three [3] people shall speak to one item. The election commission may, or may not make closing comments directly following the last citizens public comment.**
- 9. NEW BUSINESS**
  - **Better Signage for the Voter Registration Office**
  - **November 2018 General Election Overview RE: Absentee (Mr. Kemp)**
  - **Discussion: Republican Party July 2018 Poll Workers Letter (Mr. Kemp)**
    - 1. Quoting the wrong law for Poll Workers during the General Election**
    - 2. Ensuring nominated Poll Workers are actually available to work**
    - 3. Poll Worker’s assigned location – Not decided by Political Parties**
  - **Status of Budget (Director, Jeanine)**
  - **Equipment Inventory (Director, Jeanine)**
- 10. DIRECTOR’S REPORT**
- 11. CHAIRMAN’S REPORT**

## **12. BOARD ISSUES AND CONCERNS**

- **Review of ALL Election notifications to the public via newspaper/internet/radio, etc that the Board is responsible for by law**
- **Training of Clerks when assigned and/or sent out to new or familiar precincts, re ADA compliance, set-ups, etc.**
- **Behavior, professionalism of workers at the precincts**
- **ID Badges for Board members**
- **Comparison of pay for Clerks and Poll Mangers with other counties and seek to increase pay base on merit**

## **13. TOPIC(S) OF DISCUSSION FOR NEXT MEETING**

## **14. ADJOURNMENT**

**GENERAL NOTE: “The Board may take action on any item appearing on the agenda”.**